

UPPSC PRAYAGRAJ

Combined State / Upper Subordinate Services (PCS) Examination, 2020
And
Assistant Conservator of Forest (A.C.F.) / Range Forest Officer (R.F.O.)
Services
Examination - 2020

ANSWER KEY FOR INVITING OBJECTIONS - G.S.- 1st

BOOKLET :A

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | D | 31 | A | 61 | D | 91 | A | 121 | B |
| 2 | B | 32 | D | 62 | A | 92 | A | 122 | D |
| 3 | A | 33 | C | 63 | D | 93 | B | 123 | C |
| 4 | C | 34 | A | 64 | C | 94 | C | 124 | A |
| 5 | D | 35 | D | 65 | A | 95 | D | 125 | C |
| 6 | C | 36 | C | 66 | B | 96 | D | 126 | B |
| 7 | A | 37 | A | 67 | C | 97 | D | 127 | B |
| 8 | A | 38 | B | 68 | A | 98 | D | 128 | A |
| 9 | C | 39 | D | 69 | B | 99 | A | 129 | C |
| 10 | C | 40 | D | 70 | C | 100 | D | 130 | C |
| 11 | A | 41 | A | 71 | D | 101 | C | 131 | D |
| 12 | D | 42 | B | 72 | C | 102 | C | 132 | C |
| 13 | B | 43 | C | 73 | D | 103 | A | 133 | B |
| 14 | C | 44 | A | 74 | B | 104 | D | 134 | C |
| 15 | B | 45 | B | 75 | C | 105 | B | 135 | D |
| 16 | A | 46 | D | 76 | D | 106 | D | 136 | D |
| 17 | C | 47 | A | 77 | C | 107 | C | 137 | A |
| 18 | C | 48 | B | 78 | C | 108 | B | 138 | D |
| 19 | D | 49 | C | 79 | A | 109 | A | 139 | A |
| 20 | D | 50 | B | 80 | D | 110 | C | 140 | C |
| 21 | D | 51 | C | 81 | C | 111 | C | 141 | C |
| 22 | C | 52 | B | 82 | D | 112 | B | 142 | A |
| 23 | C | 53 | A | 83 | B | 113 | B | 143 | A |
| 24 | D | 54 | C | 84 | C | 114 | C | 144 | B |
| 25 | B | 55 | C | 85 | B | 115 | C | 145 | C |
| 26 | A | 56 | A | 86 | A | 116 | A | 146 | D |
| 27 | A | 57 | B | 87 | D | 117 | C | 147 | A |
| 28 | B | 58 | D | 88 | C | 118 | B | 148 | B |
| 29 | D | 59 | B | 89 | A | 119 | B | 149 | A |
| 30 | A | 60 | A | 90 | D | 120 | B | 150 | C |